



BABETA KRISTIYAN CHURCH OF HAILE SELASSIE I The Church of Haile Selassie I

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Friday, January 29, 2010

Rastalogy Class: Psalms 19:7-14

By: Abbot Shubael (Raymond Tenia)

Emperor Haile Selassie the First stated the Law is the greatest benefit to man (humanity). These benefits establish its duality, blessing or retribution is the reward that will equal karma.

The Psalmist establishes the Law is perfect. This perfection is manifest through its equilibrium of karma. Hence converting the soul (man) male/female is imminent through the ecclesiastical Law of being born again through baptism (initiation). In the twelve verse of the same Psalms, the psalmist ask the question by stating, "who can understand his errors?" Then he stated "cleanse thou me from secret faults." The polarity of opposites, masculine (fire) and feminine (water) that will act upon the individual through a ritual of baptism (initiation) Ezekiel 36:25. Hence 1st Peter 1:23 can fulfill that he/she who were born again "not of corruptible seed but the incorruptible word which liveth and abideth forever." Heat and moisture are components of the word. The word equal Law. Testimonies, statutes and commandments are all attributes of the Law.

Fear (reverence) to the Lord (Law) is the beginning of knowledge; this knowledge is of the holy proverbs 1:7. The psalmist also stated that "thy Law is within my heart" Psalms 40 verse 8. The psalmist also stated, "I delight to do thy will O my God." Hence the first person personal pronoun I, is speaking in the physical form to manifest the principle (Law) of thy heart. The Law (principle) will equate to virtues and ethics. Truth and reverence, knowledge of the holy, is the beginning of enlightenment. This is to be desired more than all material things. Example gold. Even fine gold, it is also sweeter than honey and the honeycomb. The psalmist gave warning to man male/female, that there is great reward to walk within the Law. The prophet Ezekiel

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gave warning to both the wicked and the righteous, Ezekiel 3:19-21, that the converts (initiates) will be upright and innocent from the great transgression. Presumptuous sin (error) will be to those whom will not manifest the principle (Law) of his heart, virtues and ethics. For this reason the subordinate will be given dominion and I, of the physical self will be punish with a punishment from karma; on account of no knowledge of the holy Proverbs 30:3.

The 'words of my mouth' is a reflection of the meditation of my heart. Through the indwelling speech that comes from the brain and heart to proceed through the throat to become the word that will manifest the Law. Through inevolution and evolution the words of my mouth and the meditation of my heart is one. The writer of the book Deuteronomy stated in chapter 6 verse 4 "Hear O Israel, the Lord (Law) thy God is one."

The word that was from the beginning, that contain life within itself. All things were made by the word and without the word not anything made that was made. The word that contains life was the light of men, therefore the word was made flesh and dwelt among us John 1: 1, 3,4,14. The acceptable word (manifestation) and the meditation (indwelling speech) must be in accordance with virtues and ethics. Hence my strength becomes the indwelling and the word (Law) becomes my redeemer. The psalmist concludes as he commenced from verse seven, "the Law of the Lord is perfect".

Compiled by Abbot Shubael

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