



BA BETA KRISTIYAN HAILE SELASSIE I

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November 2006 Rastalogy Class

Nicodemus seen through Rastalogy

Nicodemus seen through Rastalogy is one in search of the Godhead, the King or the Christ of that epoch. This state of transition from the lower self to the Higher Nicodemus must subjugate the lower nature or in other words he must submit himself to higher authority with objective to gain salvation. This journey is inward, thus to reach its summit (the acceptance of Truth), and then one must exercise humility like Nicodemus to subdue the lower nature or overcoming darkness with light. The light signifying that Christ consciousness within man or awareness and darkness meaning the lack of knowledge of self or ignorance.

When we find Nicodemus, he is introduced as a Pharisee and a ruler of the Jews. However, this school of thought being a Pharisee and being a member of the Jewish Council did not prepare for his new birth.

St. John chapter 3, verse 2: Nicodemus came to Joshua by "night" but there is no darkness in Christ, therefore, this statement is evidence that Nicodemus is ignorant of himself-the duality of man which is masculine and feminine. "Thou art a teacher come from God", this statement identify that Nicodemus does not know himself, because he refers to the works of the inner self as "miracles". There is no miracles per say but for the uninitiated, St. Mark 4: 10-13 identifies the mystery of the Kingdom of God. The Kingdom of God is within Man (Man is Male and female). This verse tells us that Nicodemus is talking to himself, the God within man.

St. John 3: 3. established that man must be "born again", a concept that Nicodemus did not comprehend. Unless one be born again, one cannot see or understand the Kingdom of God. "Born again" means "Initiation" = "Baptism" = "Washing of Regeneration", this Nicodemus did not know from the question he asked in verse four.

St. John Chapter three, verses 3 and 5 identify that Man (humanity) must 'born again' or initiate in order to "see" and "enter into" the Kingdom of God to become a part of the Christ

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movement. Verse 3 also speaks that man (Humanity) must be born or be "initiated" by (the feminine) and by the Spirit (the masculine) in order to gain "Entry" into the Kingdom of God. These two basic elements: water and fire (feminine + masculine) must be administered upon one who is being initiated, which gives the individual a new birth or (new beginning), a New Life.

On the questions that Nicodemus asked in verse 4: "How can a man be born (initiated) when he is old? Can he enter the second time into his mother's womb, and be born?" Through Rastalogy the answer to both these questions is "Yes". Nicodemus illustrates humility and that is why the Higher nature revealed to him the way to gain salvation.

Verse (6) six of St. John chapter three establishes two different types of birth, one of the flesh which is lower and the other of the spirit which is the Higher. This also speaks of duality:

Lower and Higher nature.

St. John 3: 7 tells the reader that one must be born again, but one should not be astonished of this new knowledge.

Today 2006, Man (Humanity or people) must be initiated in the name of our God and King Emperor Haile Selassie I. And worship Haile Selassie I. Through Temple Worship in order for one to gain Salvation (Isaiah 43: 11).

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