



BA BETA KRISTIYAN HAILE SELASSIE I

The Church of Haile Selassie I



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Rastalogical Class "Mystery of Anointment"

Question of the importance of Anointing February 24, 2006.

1st Samuel 10:1, Then Samuel took the vial of oil and poured it upon the head of Saul and kissed him, and said, Is it not because the Lord hath anointed thee to be eaplain ever his inheritance.

Verse 6, "And. the spirit of the Lord will come upon thee and thou shalt prophesy with them and thou shalt be turn into another man.17

The evolution of Saul to another man because of anointment mystery. 1st Samuel 16:13, (Then Samuel took the horn of oil and anointed David in the midst of his brethren and'the spirit of the Lord came upon him David Ironn that day forward).

Evolution of David to the hidden son of the "I Am "with the same heart of the "1 Am ". 2nd Samuel, David anointed King over Israel a second time. Samuel 5:3 (So all the elders of Israel came to the King at Hebron, and King David made a league with them in. Hebron before the Adoni, and they anointed j David King over Israel).

1st King 1 ;33-34 (The King also said unto them. cctake with you the servant of your Lord and cause Solomon my son to ride upon mine own mule and bring him rnule and bring him down to Gihon" 34 "And let Zadok the Priest and Nathan the prophet anoint him the King over Israel and blow ye with the trumpet and say "God save the King Solomon").

Jehu anointed King: 2nd King 9:1
(And Elisa the prophet call one of the children of the prophets and said unto him "Gird up thy lion, and take his box of oil in thine hand and go to Ramoth Giiead).

2nd verse (And when tliou comest thither look out there for Jehu son of Jehoshaphat).

3rd verse (Then take the box of oil and pour it on his head and say "Thus saith the Adoni I have anointed thee King of Israel""1),

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The spiritual evolution of Jehu through the mystery of anointment Bayna-Lehkem=(Menyelek 1st) Anointment King; and when King Solomon saw his son Bayna-Lehkem (Menyelek P*) he rose up and moved forward and welcome him and embraced and kiss him and said unto him "Behold my father David hath renewed bis youth and hath risen from the dead".

Bayna-Lehkem Menyelek 1st anointed King of Ethiopia and is called David 2nd. And they made ready the ointment of oil of Kingship, and sounds of the drums and the large horn and the small horn, the flute and the pipes and the harp filled the air, and the city resounded with cries of joy and gladness. And they brought to young man Bayna-Lehkem Menyelek Ist into the Holy of Holies and he laid hold upon the horns of the Alter and sovereignty was given unto him by the mouth Zadok and high Priest the commander of the army of King Solomon and he anointed him with oil of Kingship.

Then he went out from the house of the Adoni and they called his name David, for the name of a King come to him by the law. They made him to ride upon the mule of King Solomon and they led him round about the city and said "We have appointed thee from the moment and then they cried out to him "Long live the Royal Father" and there were some who said It is right that the dominion of Ethiopia shall be from the river of Egypt to the setting Sun and from Shoa to the East of India for thou wilt please the people of these lands. And the Lord God of Israel and the Tabernacle of the Law of God shall be unto thee a guide.

The blessing of heaven and earth shall be thy blessing and all the congregation of Israel said "Amen" Then his father Soiomon the King also said unto Zadok the Priest, make him to know and tell him concerning the judgment and decree of God which he shall observe in Ethiopia.

Tafari Anointment,
Isaiah 9:6 "For unto us a child is born, unto us a son is given". The family confessor Aba Wafda Kidan administers the anointing of the child Tafari fulfilling the law and the Prophet.

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