



BA BETA KRISTIYAN HAILE SELASSIE I

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Friday, April 24, 2008

Rastalogy Class: THE CONTROVERSY OF MARY MAGDALENE.

By : BRO . PENUEL

BLESSED BE JAH RASTAFARI, HAILE SELASSIE I LIVETH !

1. Controversy of Mary Magdalene = Luke 8 verse 2
2. Mary = Title = Miriam = Numbers 26 verse 59
3. Mary = Greek, Miriam = Hebrew = Prophetess = Exodus 15 verse 20.
4. Three Mary that followed the Christ movement. St. John 19 verse 25
5. Mary Magdalene as a member of the Christ movement = St. Luke 10 verse 38 — 39.
6. Mary Magdalene and Lazarus = Family {brother and sister}. St. John 11 verse 1
7. Significance of St. John 11 verse 2 compatible to Ruth 3 verses 3 & 14.
8. The Disciple that Joshua the Christ love St. John 19 verse 26.
9. Marriage in Cana St John 2 verses -5 & 9-10.
10. Misconception.

The controversy that this class will address surrounds the Mary Magdalene as the disciple that Joshua the Christ loved {St John 19 verse 26}. The established church used scriptures such as St. Luke 8 verse 2 and others to destroy her integrity and diminish the significance of her contribution. This class will follow this Mary throughout the scripture to highlight her contribution within the drama of salvation.

Mary = Miriam

Mary is title = "Miriam". In the Greek language, it is Mary, in the Hebrew language, it is Miriam. Miriam was the title given to the sister of Moses and she is from the house of Aaron.

The three Mary that followed Joshua the Christ in the New Testament are Mary,

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the mother of Joshua the Christ, Mary of Magdala and Mary the wife of Clopas {St John 19 verse 25 }. It was only a woman from the house of Aaron that could marry a man from the house David, as is the marriage of Mary the mother of Joshua with Joseph her husband the son of David. Mary is from the house of Levi through family to Elizabeth St. Luke 1 verses 5 & 36}. Clopas was also a member of the organization {Luke 24 verse 18}.

Mary was a member of the Christ movement, and was attending the meetings at the house of her brother Lazarus and her sister Martha {St. Luke 10 verses 38 to 39}. The relationship of Mary Magdalene and Joshua the Christ can be seen throughout the four gospels. Mary anointed the feet of Joshua the Christ {St John 11 verses 1-2}. This affection was compatible to Ruth and Boaz {Ruth 3vs.3 & 14} and Song of Solomon 1 verses 1-3. This to show of affection can also been seen in Luke 10 verse 38 42.

Mary Magdalene was also at the cross of Joshua and observed where his unconscious body was. St. John 19 verses 25. The relationship between Mary Magdalene and Joshua the Christ was highlighted in St. John 19 verses 26 when the writer called her the disciple that Joshua loved.

With this revelation and the affection shone by Mary at his feet, we can say that this relationship was not just social. Mary Magdalene was the first to see Joshua when he was risen {Mark 16 verses 9 .11}. She did not recognize him because he disguised from the Romans. She went and told the disciple that he was alive but they believe her not. While researching the tradition of the New Testament we find that any man in the capacity of Joshua must be a married man. Joshua a man from the house of David must marry a woman from the house of Aaron. St. John 2 verses 1 .5 & 9-10 shows such marriage of Joshua the Christ. St. John 2 verses 1-2 show Joshua the Christ, his mother and the disciple was there. St. John 2 verse 3 say that when the wine was finished, Joshua mother ask him for more wine. The question arises, why was it Joshua responsible for the wine. St. John 2 verses 9 and 10 said the ruler and the governor Joshua or the bridegroom this proves that it was Joshua wedding they were attending. This concludes that the woman that Joshua married must be Mary Magdalene and without her contribution, Joshua could not have given the leadership role to triumphantly ride into Jerusalem as king.

This concludes that the controversy of Mary Magdalene comes through a misconception. The misconception is that Mary Magdalene and Joshua the Christ were single person are not true. She was a strong, loving and a wife and an active participant in the Christ-movement.

Blessed be Jah.

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