



## BaBeta Kristiyan Church of Haile Selassie Church of Haile Selassie

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Rastalogy Class: Insight of the Locksman Rastafarians Haile Selassie I – ist: Doctrine that is Academic

By: Abbot Shubael (Raymond Tenia)

The religion of the Locksman Rastaman /Rastafarians /Haile Selassie I-ist male/female, which is identified in Numbers 6:5 as a vow! This is an integral part of his/her tenets; it is also indigenous. "All the days of the vow of his separation there shall be no razor come up unto his head: until the days be fulfilled, in which he separateth himself unto the Lord,. He shall be holy, and shall let the locks of his head grow."

The doctrine that has its theology based on the divinity on Haile Selassie the First, Emperor of Ethiopia. This doctrine is called "Rastology". Hence the doctrine is academic in its totality. These scriptures will substantiate this. Scriptures are as follows: Isaiah 11: 1, Isaiah 9:6, 2nd Chronicles 7: 1 0, Psalms 87:4, Revelations 5:5 & Acts 4:12.

Isaiah 11: 1 identifies the lineage where Samuel went "to Jesse Beth-lehemite: for I have provided me a king amongst his sons" 1st Samuel 16:1. Isaiah 9:6 establishes a continuity "unto us a child is born" Menelik I, the union of King Solomon and the Queen of Sheba. "Solomon gave to her out of his royal bounty"





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1st Kings 10:13. The continuity through Menelik I was the beginning of an evolution that the word can be made flesh. "Unto us a son is given" Tafari. He fulfilled the goodness of 2nd Chronicles 7:10. Where the goodness had also rose up the tabernacle of David that is fallen and close up the breaches thereof. "And I will raise his ruins and build it as in the days of old." Amos 9:11

This is to identify where the divine kingship rule, "government shall be upon his shoulders, Almighty God." This is to establish theocracy on earth rule by divine kingship. Hence in 2<sup>nd</sup> Chronicles 7: 10 an assurance was made to David Solomon, on that day three and twentieth day of the seven month, goodness was shown unto the descendant of Jesse through David and Solomon. This is the date where a legitimate King will come. Psalms 87:4 identify the geographical area on earth where the son is given, "With Ethiopia this man was born there" Tafari.

Revelation 5:5 establishes that the offspring of David and Solomon had prevailed. Through the continuity of 1st Kings 10:13 & 2nd Chronicles 7:10, that the promised son had received the seven articles of power that all authority was bestowed unto H.LM., that he became the absolute ruler. Acts 4: 12 establishes that within salvation (liberation) "for this is none other name under the heaven given among men whereby we must be saved" (liberated). It is only by the name that the goodness identify whereby man can be liberated and history bear witness and record of this.

**Compiled by Abbot Shubael**