



BA BETA KRISTIYAN HAILE SELASSIE I

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Rastalogy Class: The Birth of Joshua the Christ With John Baptist Son of Zechariahs and Elisabeth daughters of Aaron. Crucifixion- Resurrection

By Abuna A. Foxe

In the days of Caesar Augustus rule, Judaea and all the area of Palestine was under the rule of Caesar with king Herod puppet.

Joshua birth was physical because his father Joseph was the seed of David through Jacob. One could say all the generations from Abraham to David are fourteen generation. Joseph the seed of David represented the Dynasty, making him the dynastical son; in the language of the day spoken he would be the Holy Spirit symbolically.

Mary the cousin of Elisabeth who was of the daughters of Aaron Luke 1-5. Aaron the prophet Exodus 7:1. Mary who was a virgin, the word virgin in Greek which means Nun, one who live in a monastery. Joseph also lives in the High Monastery where Mary lives.

Due to the oppressive condition Israel was living under, the people was looking for a leader from the House of David to come and liberate them. It was decided that Joseph greater, great grandson of David should be espoused to Mary from the House of Aaron. Espoused means, betrothal, become attached.

Luke 1:35, the angel answered to Mary: "the Holy Ghost (spirit) shall come upon thee, and the power of the Highest shall overshadow thee, therefore also that holy thing which shall be born of thee shall be called the Son of God." Explanation, Joseph the dynastical son of David (The Holy Spirit) shall over

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shadow thee, meaning both of them will cohabit and that which is born from cohabitation will be the seed of David if it is a male, the promise of. St. Luke 1:33 "And he shall reign over the house of Jacob (seed of David) forever and of his kingdom there shall be no end." St. Luke 1:32 "and the lord god shall give unto him the throne of his father David" would be fulfilled.

This birth would be the beginning of the Nazarite movement objective the overthrow of Roman occupation of Judea and all the area people of Israel occupied. The history of Joshua's agitation is recorded in the four gospels.

At this moment I will leave his agitation and deal with his crucifixion. Matthews 20:18 "Behold we go up to Jerusalem and the son of man shall be betrayed unto the chief Priest unto the scribes and they shall condemn him to death." The high priest's name Caiaphas made a statement in John 11:50-51. "Nor consider that it is expedient for us that one man should die for the people and that the whole nation perish not; and this spake he not of himself, but being high priest that year he prophesied that Joshua should die for that nation"; not for the world as Christianity prophecy.

The death of Joshua forecast John 18:12-14 "Then the band and the captain and officers of the Jews took Joshua and bound him, and led him away to Annas first, for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people; verse 28-30 "Then led they Joshua from Caiaphas unto the hall of judgment and it was early, and they themselves went not into the judgment hall lest they should be defiled, but that they might eat the Passover.

Pilate then went out unto them and said, what accusation brings ye against this man? 31 Then said Pilate unto them take ye him and judge him according to your law. The Jews therefore said unto him it is not lawful for us to put any man to death. 33

The question of his kingship and leadership "Then Pilate entered into the judgment hall again and called Joshua and said unto him, art thou king of Jews? Joshua answers him, sayest thou this of thyself or did other tell it thee of me? 36 " Joshua answered, my kingdom is not of this world, if my kingdom were of

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this world then would my servant fight, that I should not be delivered to the Jews but now is my kingdom not from thence."

Pilate therefore said unto him, art thou a king then? Joshua answered, thou sayest that I am a king, to this end was I born, and for this cause came I into the world that I should bear witness unto the truth, everyone that is of the truth hearth my voice: Pilate said, what is the truth? Verse 39-40, chap. 19:1-5, 7-12,15-17 and 19," And Pilate wrote a title and put it on the cross and the writing was Joshua of Nazareth The King of The Jews."

Rastalogy sight this as the fulfillment of what was said to his mother by Gabriel the Angel, Luke 1:32-33, Luke 2:10-11. The so-called death and resurrection, John 19:28-30 "After this Joshua knowing that all things were now accomplish. (Scripture fulfillment) saith I thirst 29 now there was set a vessel full of vinegar and they filled a sponge with vinegar and put it upon hyssop and put it to his mouth 30verse. When Joshua therefore had receive the vinegar he said it is finished and bowed his head and gave up the ghost (ghost Greek word = lost consciousness) St. Mark 15:43-46 " Joseph of Arimathaea an honourable counsellor which also wait for the kingdom (liberation from Rome rule) went in boldly unto to Pilate and covered the body of Joshua." 44verse " And Pilate marveled if he were already dead and calling unto him the centurion he asked him whether he had been any while dead, and when he knew it of the centurion he gave the body to Joseph."

John 19:39-40, identify Nicodemus brought a mixture of myrrh and aloes plus spices to put into the wound of Joshua and at the same time resuscitate him and bring him back to consciousness. I must emphasize that Joshua was put into a new sepulcher.

John 20:12 identify two angel in white sitting at the head and feet where Joshua body was before he came back to consciousness, these two brethren was members of the Nazarite movement led by Joshua. Luke 24:5-6 "Why seek ye living among the dead?" "He is not here, but risen." (Return from a unconscious state). Luke 24:13-15,19-21, 28-34. (50-51) Now there is a controversy dealing with last place Joshua congregate and speak with his brethren. John did not say anything about his departure. Mark 16:19 stated "he was receive up into heaven

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and sat at on the right hand of God." Matthews speak nothing of his departure.

Acts 1:9-11 speak of Joshua receive by a cloud, which took him out of their sight. The 10th verse spoke of two men in white apparel reassure them he would return in like manner as they have seen him go into heaven.

Discussion base on:

- (1) Birth
- (2) Arrested
- (3) Crucify
- (4) Resurrection
- (5) Question of only Luke and Mark say of his departure in heaven.

Emperor Haile Selassie I Liveth!!!

Complied by Abuna A Foxe

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