



BABETA KRISTIYAN CHURCH OF HAILE SELASSIE Church of Haile Selassie



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Friday, March 27 2009

Rastalogy Class: Rastalogical concept of “Love thy Neighbor as Thyself”

By: Bro. Hiel

First I will clarify the Rastalogical concept of the word love, the word neighbor, and the word thyself and how these words are viewed in Rastalogy.

The word Love in Rastalogy belongs only to the Creator (Emperor Haile Selassie I) not your man or your woman or anything worldly for it is a divine word showing our greatness to the Almighty for life. Matthew 22 vs 37 shows this, but when speaking of Love thy neighbor is a brotherly and sisterly love which in the Rastalogical concept of the word Neighbor, which in Rastalogy means Initiate = one who attaches him or herself to the vine (Washing of Regeneration) found in Psalms 133 and Ezekiel 36 vs 25.

This is contrary to Babylon teachings of the woman or the man next door (Gentile or Pagan) as our neighbor. When evaluating the Rastalogical concept of thyself speaks to the Initiate of their love for Emperor Haile Selassie I. For God, Haile Selassie I, shows us love and mercy, so to love thyself goes back to love thy neighbor. What good one wants for oneself, one must want for their neighbor also (one who stays attached to the vine and follow the Laws) (initiates). Psalms 18 vs 21- 27 shows this, the 25th vs" with the merciful thou will shew thyself merciful and with the upright thou will shew thyself upright".

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"Love thy Neighbor as thyself", is the second of the of the two first Great Commandments which are equal in stature because in Matthew 22 vs 37, when Joshua made the statement "thou should love the Lord thy God with all thy heart and all thy soul and with all thy mind. The first Great Commandment vs 38 states the second is like unto it,"thou shall love thy neighbor as thyself". This shows you cannot say you love God and do not love your neighbors (initiates).

To give a platform to this discussion I will use
Exodus 20 vs. 16 - 17
Psalms 119 vs. 47 - 48
Deuteronomy 10 vs. 12 and 15 - 17
Matthew 12 vs. 33 - 37.

To present the law and its contents, while in Matthew 12 vs. 33 -37 speaks of idle tongue, negative behavior and their repercussions. I will now close with James 2 vs. 8 - 10 and James 1 vs. 25 and will use Psalms 101 and Psalms 1 to assist one in adhering to this commandment and to walk the perfect walk at home and abroad especially in the temple amongst your fellow initiates.

Thank you.

Haile Selassie I Liveth!

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